Case 13-00446-dd Doc 11 Filed 04/01/13 Entered 04/01/13 11:27:04 Desc Main Document Page 1 of 5

UNITED STATES BANKRUPTCY COURT DISTRICT OF SOUTH CAROLINA

IN RE:)	
Otha Delaney	***-**-0146)	Chapter 7
)	
)	Bankruptcy No.: 13-00446
	Debtor)	

STATEMENT OF CHANGE FOR AMENDED SCHEDULE F

The debtor hereby amends Schedule F - Creditors Holding Unsecured Nonpriority Claims - to add the following two creditors:

Credit Central 3620 Ashley Phosphate Road, Ste 11 North Charleston, SC 29418 Amount owed: \$612

First American Cash Advance 5710 Rivers Ave, Ste 103 North Charleston, SC 29406 Amount owed: \$633

CERTIFICATION OF NOTICE

I certify that the foregoing Statement of Change has been electronically served through CM/ECF on the Chapter 7 Trustee, Kevin Campbell.

BY: /s/ R. Michael Drose

R. Michael Drose, Dist. Ct. I.D. #609

DROSE LAW FIRM Attorney for the Debtor

Dated: April 1, 2013

Case 13-00446-dd Doc 11 Filed 04/01/13 Entered 04/01/13 11:27:04 Desc Main Document Page 2 of 5

B6F (Official Form 6F) (12/07)

•				
In re	Otha Marvin Delaney	Case No.	13-00446	
		, <u> </u>		
	Debtor			

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

AND ACCOUNT NUMBER (See instructions above.) Account No. Cash Credit 1369 Ashley Rive Road Charleston, SC 29407 Account No. Check N Go 2000 Sam Rittenburg Blvd, Suite 110 Charleston, SC 29407 Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No.					,	_	_	
Cash Credit 1369 Ashley Rive Road Charleston, SC 29407 Account No. Check N Go 2000 Sam Rittenburg Blvd, Suite 110 Charleston, SC 29407 - Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 Subtotal Subtotal 5 518 00	MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	A H	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE	ZGEZ	Q U _ D	U T E	AMOUNT OF CLAIM
Cash Credit 1369 Ashley Rive Road Charleston, SC 29407 Account No. Check N Go 2000 Sam Rittenburg Blvd, Suite 110 Charleston, SC 29407 Account No. Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 Subtotal Subtotal 5 518 00	Account No.				T	ΙE		
Check N Go 2000 Sam Rittenburg Blvd, Suite 110	Cash Credit 1369 Ashley Rive Road Charleston, SC 29407		-			D		650.00
2000 Sam Rittenburg Blvd, Suite 110 Charleston, SC 29407 Account No. Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 Cash Subtotal Subtotal Subtotal	Account No.							
Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 Subtotal Subtotal 5 518 00	Check N Go 2000 Sam Rittenburg Blvd, Suite 110 Charleston, SC 29407		-					3,623.00
3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410 Account No. First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 Subtotal 5 518 00	Account No.	\vdash	r					
First American Cash Advance 5710 Rivers Avenue Ste 103 Charleston, SC 29406 - Continuation sheets attached Subtotal	Credit Central 3620 Ashley Phosphate Rd Suite 11 North Charleston, SC 29410		_					612.00
5710 Rivers Avenue Ste 103 Charleston, SC 29406 - 633.00 Subtotal	Account No.							
2 continuation sheets attached 5.518.00 i								633.00
	2 continuation sheets attached							5,518.00

Case 13-00446-dd Doc 11 Filed 04/01/13 Entered 04/01/13 11:27:04 Desc Main Document Page 3 of 5

B6F (Official Form 6F) (12/07) - Cont.

In re	Otha Marvin Delaney	Са	ase No	13-00446
-	AND MAINTENANCE OF THE PROPERTY OF THE PROPERT	Debtor,		

AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

					_		
CREDITOR'S NAME,	l c	Hu	sband, Wife, Joint, or Community	_ 6	UN	P	
MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) Account No. 67815	CODEBTOR	C H M	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	SPUTED	AMOUNT OF CLAIM
	1			L	Ď		
Local Loan Co. 4365 Dorchester Road, Unit 106 North Charleston, SC 29405		-					3,530.00
Account No. 4699				-	-	+	0,000.00
Charleston County Magistrate's Court 1720 Sam Rittenberg Blvd, Unit 11 Charleston, SC 29407			Representing: Local Loan Co.				Notice Only
Account No.	╁				\vdash	t	
Patriot Loan Co 113 Western Blvd, # B Jacksonville, NC 28546		-					3,660.00
Account No.	T			1	1	╁	
RMC Finance Services 1300 Savannah Hwy Ste 12 Charleston, SC 29407		-					3,200.00
Account No.	-	-		+	+	+	
Security Finance 542 King Street Charleston, SC 29403							3,000.00
Sheet no. 1 of 2 sheets attached to Schedule of	•	•		Sub	tota	ıl	12 200 00
Creditors Holding Unsecured Nonpriority Claims			(Total of	this	pag	2e)	13,390.00

Case 13-00446-dd Doc 11 Filed 04/01/13 Entered 04/01/13 11:27:04 Desc Main Document Page 4 of 5

B6F (Official Form 6F) (12/07) - Cont.

In re	Otha Marvin Delaney	Case No. <u>13-00446</u>
-	Debto	Or ,

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

				· · · · · ·		,	
CREDITOR'S NAME.	C O D E B T	Hu	sband, Wife, Joint, or Community	CONTINGEN	U	P	
MAILING ADDRESS	D	Н	DATE CLAIM WAS INCURRED AND	Ņ	L	S	
INCLUDING ZIP CODE,	B	W	CONSIDERATION FOR CLAIM. IF CLAIM		a	SPUTED	
AND ACCOUNT NUMBER	T	C	IS SUBJECT TO SETOFF, SO STATE.	N	U	F	AMOUNT OF CLAIM
(See instructions above.)	Ö R			Ě	Ď	Ď	
Account No.	1			Ť	UNLIGUIDATED		
	1				D		
Southern Finance							
209 Carolina Avenue		-					
Moncks Corner, SC 29461							
	ĺ						
CONCRETE OF THE PROPERTY OF TH	İ		•			Ì	475.00
	-	-		_	<u> </u>	ļ	
Account No.	-					İ	
			'				
Summit Place Apartments							
2181 Dunlap Street		-					
Charleston, SC 29406							
	Į						
							Undetermined
Account No.	-						
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Account No.	Г			П			
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Account No.							
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			·				
Sheet no. 2 of 2 sheets attached to Schedule of			S	ubte	ota	ıŢ	
Creditors Holding Unsecured Nonpriority Claims			(Total of the				475.00
The state of the s			(Total of a	•	-	ŀ	
					ota	- 1	40 000 00
			(Report on Summary of Sci	ned	ule	s)	19,383.00

Case 13-00446-dd Doc 11 Filed 04/01/13 Entered 04/01/13 11:27:04 Desc Main Document Page 5 of 5

United States Bankruptcy Court District of South Carolina

In re	Otha Marvin Delaney		Case No.	13-00446
		Debtor(s)	Chapter	7

AMENDED DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing document(s), consisting of	3	_page(s),
and that they are true and correct to the best of my knowledge, information, and belief.		

Date	April 1, 2013	Signature	/s/ Otha Marvin Delaney
			Otha Marvin Delaney
	•		Debtor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.